

PREVENTING A REPEAT
OF THE PAST: ETHICAL
CONSIDERATIONS IN
DATA COLLECTION & USE
IN THE AGE OF
ARTIFICIAL
INTELLIGENCE &
MACHINE LEARNING

ASHLEY C. SMITH, PH.D.*

&

EMAN FAISAL, M.SC.

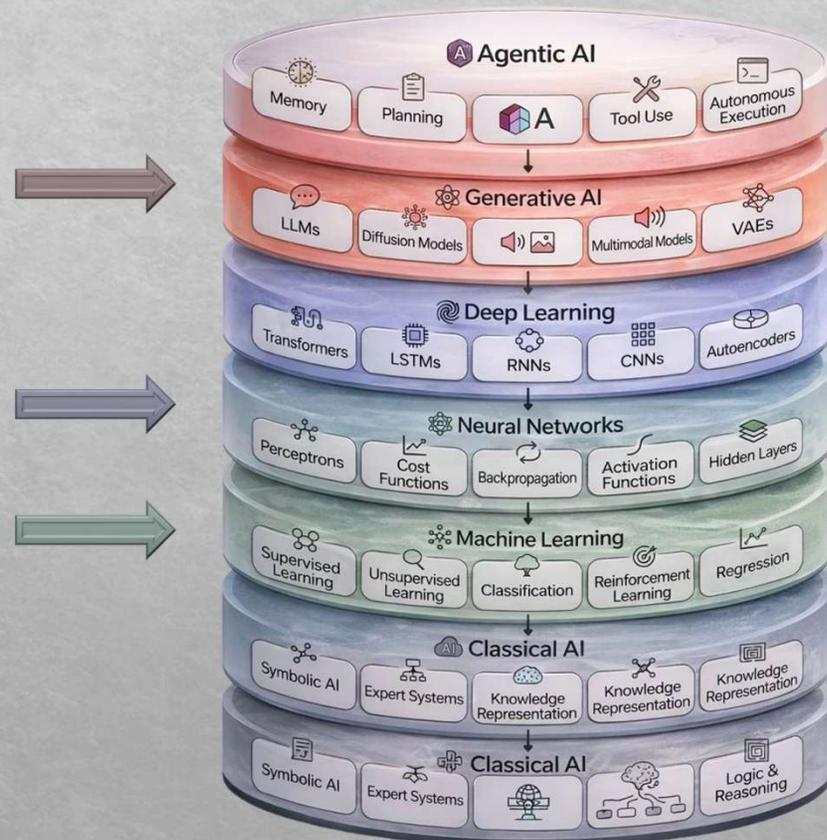
AMERICAN ACADEMY OF FORENSIC SCIENCES
FEBRUARY 13TH, 2026, NEW ORLEANS, LA



UNIVERSITY OF
TORONTO

Definitions

- ◇ Artificial Intelligence
 - ◇ Computational model & structure designed to perform tasks that typically require human intelligence
 - ◇ Learning, reasoning, perception, problem-solving
 - ◇ Perform output
- ◇ Machine Learning
 - ◇ Uses algorithms & data sets to generate predictions, classifications, & trends
- ◇ Neural Networks
 - ◇ Model training based on human brain w/ layered, interconnected structure
- ◇ Diffusion Language Models
 - ◇ Generative AI model that produce results by iteratively denoising a sequence
- ◇ Large Language Models
 - ◇ Deep learning model that utilizes pre-trained data-sets to analyze billions of parameters
 - ◇ Enables the model to understand, summarize, translate, and (importantly) generate human-like language



Ethical Models



American Association of
Biological Anthropologists



- ◇ American Association for Biological Anthropology
 - ◇ Ad hoc committee, developing white paper on skeletal collection curation & use
- ◇ Canadian Association for Biological Anthropologists
 - ◇ Use of human remains listed in Code of Ethics (Article A of Constitution)
 - ◇ Respects individuality of remains
- ◇ British Association of Biological Anthropology & Osteoarchaeology
 - ◇ Statement on use of human remains
 - ◇ Excavation when absolutely necessary
 - ◇ Encouraged reburial after study
- ◇ Australian Anthropological Society
 - ◇ Codified in CoE, respects individuality
- ◇ **None have positions on ethics related digital data collection & curation**

Some Issues with Past Skeletal Collections

- ◇ Curated using remains from ethically questionable assemblages
 - ◇ Limited or lacking documentation of provenance
 - ◇ Developed from indigenous, enslaved, and impoverished communities
 - ◇ Questions can be raised regarding the legality of the remains in some collections
- ◇ Lacked respect, input, or guidance from descendent communities with regards to exhumation and curation
- ◇ Often lacked informed consent from decedents or family regarding use of remains
- ◇ Lacks/ed proper documentation regarding the contents and history of the collection from accession to present
- ◇ **Most of these collections are no longer in use for research or teaching**
 - ◇ **Being returned to descendent communities**



Positives with More Modern Collections



- ◇ Documented informed consent from decedents regarding donation & use
- ◇ Documented life history of the decedent
- ◇ Documented history of the remains from accession to final disposition/present
- ◇ Multiple forms of documentation and verification to prevent ethical & legal failures
- ◇ **Allows for wide-ranging research conducted in a more ethical manner**

Issues with Digital Data Collections

- ◆ Follows legal requirements, but often are ethically malleable
- ◆ Created from legally sourced data
 - ◆ May lack informed consent of decedents, families, & communities
- ◆ Curated from casework data
 - ◆ Can lack same permissions
- ◆ Many, less reputable, datasets lack proper documentation regarding the data within
 - ◆ Accuracy, history, use-permissions (outside of informed consent), provenance
- ◆ **Improved technology, but falling on old errors in curation**

```
import json
import logging

def load_data(file_path):
    if file = logging.log(, level=logging.INFO, format=
        '%(asctime) - %(levelname)s - %(message)s')

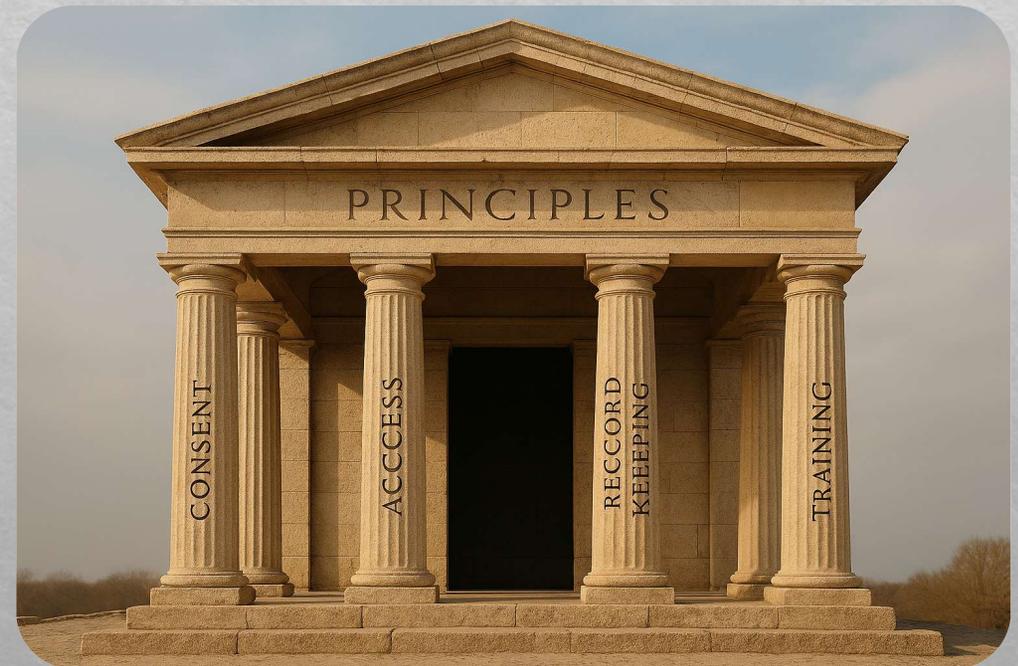
def process_data(data):
    if data = None:
        logging.error("No data to process")
        return None
    if data.logging('Failed to load data: %', data):
        error: error: error(E):
        return None

def file_path = 'datasets/digital_data.json'
data = load_data(data)
data: logging('load_`pile_file)
if accuracy == 0:
    if accuracy='Accuracy is zero')
```

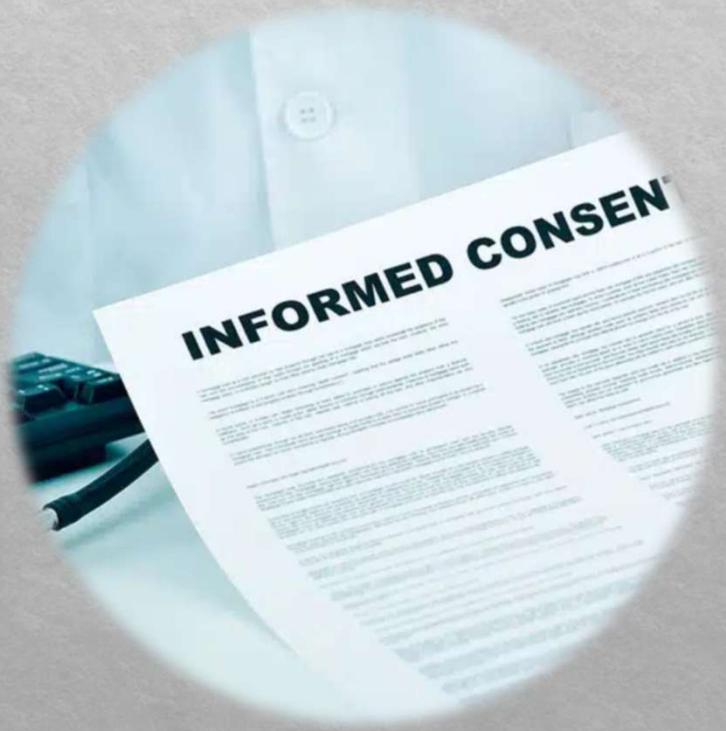
Proposed Ethical Principles

Overarching Principles

- ◆ Recognize the humanity of the individual
 - ◆ Remains
 - ◆ Data
- ◆ Recognize the ownership of the individual
- ◆ Balance with the needs of society
- ◆ Balance with the needs of the nature of research
- ◆ Move from an archaeological/museum framework to healthcare/biomedical framework
- ◆ Curators and Researchers must know
 - ◆ Data
 - ◆ Models
 - ◆ Outcomes
 - ◆ Avoid over-reliance
- ◆ Situational Ethics preferred model
 - ◆ Each situation is unique
 - ◆ Ethical decisions based on individual needs & situations
 - ◆ No “one size fits all”



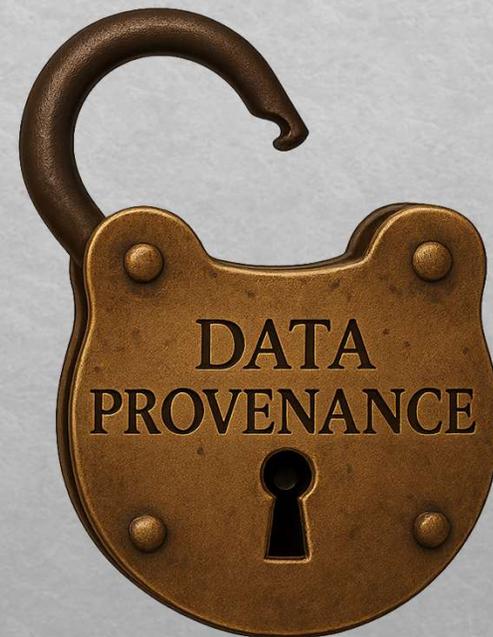
Informed Consent



- ◇ Primary Ethical Principle
- ◇ Decedents & families should:
 - ◇ 1°: Opt-in to data being used for forensic research
 - ◇ Know & note what research they are consenting to
 - ◇ The time frame data will be used for (limited or infinite)
 - ◇ 2°: Allowed to opt-out data being used for research
- ◇ Researchers continue use, but recognize the lack of expressed consent if not present/known
- ◇ Individual universities/programs may have different requirements for need of IC
 - ◇ Development of protocols for familial acknowledgement for use of data

Open Access to Data Provenance

- ◇ Provenance of all data within dataset should be available to researchers
- ◇ This includes:
 - ◇ Data origins
 - ◇ Informed consent releases
 - ◇ Data histories/modifications
 - ◇ Curators & managers of data
 - ◇ Ideally data input as well
 - ◇ Goes beyond whole datasets to individual data within the set



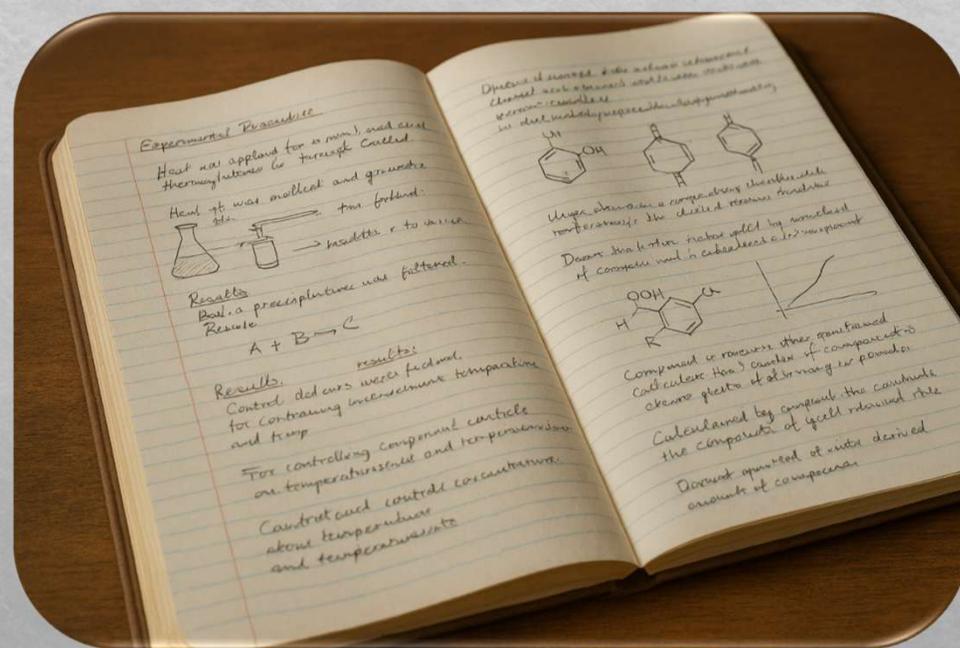
Open Access to Data



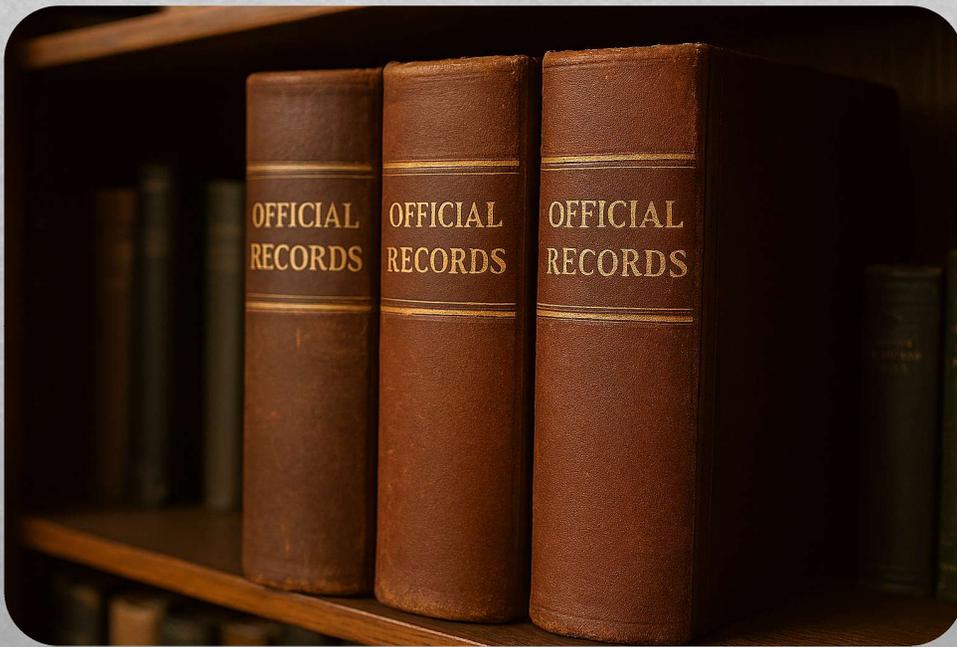
- ◇ All data should be open & free for use to qualified researchers
 - ◇ Data managers should maintain right to determine requirements for “qualified”
- ◇ Selling access to data limits scientific viability & reliability
 - ◇ Limits access to select researchers & institutions
- ◇ Includes algorithmic models
 - ◇ Researchers should have understanding of algorithm in use
- ◇ This principle is largely standard practice in field
 - ◇ Rising reliance & commodification of technology could raise this as an issue in future

Researchers Detailing Use of All Data

- ◆ Researchers developing or utilizing any of the AI models should detail use of all data
- ◆ Includes:
 - ◆ What specific data was included
 - ◆ How it was used
 - ◆ What data was excluded
 - ◆ Parameters for inclusion/exclusion
 - ◆ Modifications to data
 - ◆ Algorithmic developments and modifications
 - ◆ Recording & securing of consent data (if available)
- ◆ Like *Open Access to Data*, this is largely done in field today, but may change in future as technology and commodification changes



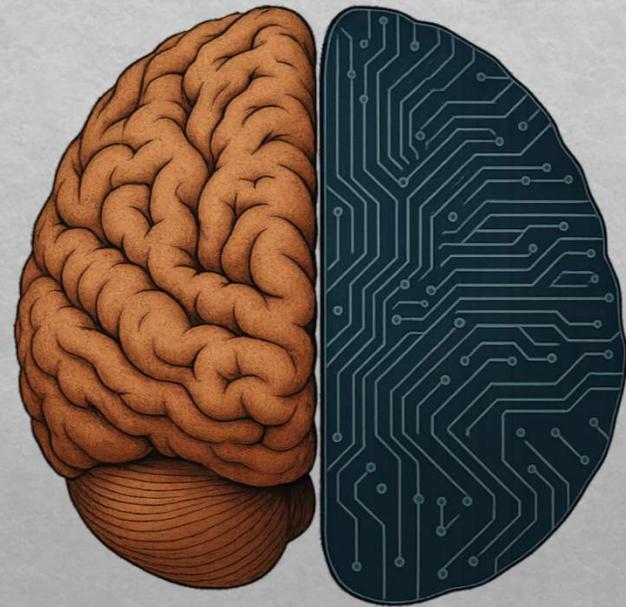
Better Record Keeping in Digital Datasets



- ◇ Database histories including:
 - ◇ Management
 - ◇ Technical participants
 - ◇ Software & hardware used
- ◇ Record of any data modifications
 - ◇ Segmented data from larger sets
- ◇ Life history of decedent & data
 - ◇ Important to return the individual to anonymized data
- ◇ Publication record from those who used datasets
 - ◇ Honors individuals within data
 - ◇ Ensures accountability & validation of datasets & researchers

Better Training & Understanding of Technology

- ◇ Researchers & Analysts need a firm understanding of AI models and technology
 - ◇ Possibilities
 - ◇ Limitations
 - ◇ Errors & Hallucinations
- ◇ Rely on technology as an assistive tool
- ◇ Rely on experience as primary assessment
- ◇ Analysts & researchers are more than prompt engineers
 - ◇ Must have a core concept of the biology and science behind the analyses & technology *beyond* AI use
- ◇ **If Informed Consent is primary for data input, Training & Understanding must be primary for Data Output**



“

Be careful that your use of AI does not limit your true human growth. Use it in such a way that, if it disappeared tomorrow, you would still know how to think, create, and act on your own.

”

— Leo XIV, NCYC 2025

Conclusions

- ◇ AI (& family) here to stay
- ◇ Field needs to develop affirmative ethical codes & policies
 - ◇ Data Collection, Curation, & Use
 - ◇ Model Applications
 - ◇ Applied to Developers, Curators, & End-Users
- ◇ Ethical policies should recognize the Individual within the data
- ◇ Policies should balance:
 - ◇ Rights & Protections of the Individual
 - ◇ Needs of Society in Research
 - ◇ Understanding of how Research is Conducted
- ◇ Development should include input from whole field, not limited few

References

- (2015). Canadian association for biological anthropology constitution & code of ethics. Canadian Association for Biological Anthropology/l'Association Canadienne d'anthropologie biologique. Retrieved from <https://caba-acab.ca/constitution/>
- (2025). Joint statement on the retention, display, and provision of access to human remains [Press release]. Retrieved from <https://babao.org.uk/joint-statement-on-the-retention-display-and-provision-of-access-to-human-remains/>
- (2025). Australian anthropological society code of ethics. Curtin, AU: Australian Anthropological Society. Retrieved from <https://www.aas.asn.au/code-of-ethics>
- Agarwal, S. C. (2024). The bioethics of skeletal anatomy collections from India. *15* (1). doi:10.1038/s41467-024-45738-6
- Auerbach, B. M. (2024). AABA task force for the ethical study of human remains. *Governance - Ad Hoc Committees*. Herndon, VA: American Association of Biological Anthropologists. Retrieved from <https://bioanth.org/about/aaba-task-force-for-the-ethical-study-of-human-remains/>
- Begum, N. F., Ramalingam, K., & Ramani, P. (2024). Storage, retention, and use of leftover pathology specimens: The underestimated treasures. *16* (1), e53025. doi:10.7759/cureus.53025
- Boggio, A. (2008). Ownership of samples and data and territorial restrictions concerning data and samples beyond national boundaries. In B. Elger, N. Biller-Andorno, A. Mauron, & A. M. Capron (Eds.), *Ethical issues governing biobanks: Global perspectives* (1st ed., pp. 197–205). New York: Routledge.

References

- Elger, B. S. (2008a). Consent and use of samples. In B. S. Elger, N. Biller-Andorno, A. Mauron, & A. M. Capron (Eds.), *Ethical issues in governing biobanks: Global perspectives* (1st ed., pp. 57–88). New York: Routledge.
- Elger, B. S. (2008b). Consent to research involving human biological samples obtained during medical care. In B. S. Elger, N. Biller-Andorno, A. Mauron, & A. M. Capron (Eds.), *Ethical issues in governing biobanks: Global perspectives* (1st ed., pp. 89–120). New York: Routledge.
- Elger, B. S. (2008c). Withdrawal of consent and destruction of samples. In B. S. Elger, N. Biller-Andorno, A. Mauron, & A. M. Capron (Eds.), *Ethical issues governing biobanks: Global perspectives* (1st ed.). New York: Routledge.
- Elger, B. S., Biller-Andorno, N., Mauron, A., & Capron, A. M. (Eds.). (2008). *Ethical issues in governing biobanks: Global perspectives*. New York: Routledge.
- Fletcher, J. F. (1966). *Situation ethics: The new morality*. Philadelphia: Westminster Press.
- Ganguli-Mitra, A. (2008). Collective consent. In B. S. Elger, N. Biller-Andorno, A. Mauron, & A. M. Capron (Eds.), *Ethical issues in governing biobanks: Global perspectives* (1st ed., pp. 121–130). New York: Routledge.
- Kakaliouras, A. M. (2014). When remains are "lost": Thoughts on collections, repatriation, and research in American physical anthropology. *57*(2), 213–223. doi:10.1111/cura.12062

References

- Nichols, C. A. (2014). Lost in museums: The ethical dimensions of historical practices of anthropological specimen exchange. *57*(2), 225–236. doi:10.1111/cura.12063
- Radin, J. (2014). Collecting human subjects: Ethics and the archive in the history of science and the historical life sciences. *57*(2), 249–258. doi:10.1111/cura.12065
- Turner, T. R. (2014). Large scale collections of biological material and ethical first principles. *57*(2), 259–267. doi:10.1111/cura.12066
- Watkins, D. (2025, November 21). Pope Leo to young people: Technology can help us live our Christian faith. *Vatican News*. Retrieved from <https://www.vaticannews.va/en/pope/news/2025-11/pope-leo-xiv-usa-national-catholic-youth-conference.html>

*Most images generated using Microsoft™ CoPilot® Generative Artificial Intelligence System (2026)